

# LAND USE SERVICES DEPARTMENT

## ADVANCE PLANNING DIVISION

385 North Arrowhead Avenue • San Bernardino, CA 92415-0182  
(909) 387-4147 • Fax (909) 387-3223



COUNTY OF SAN BERNARDINO  
ECONOMIC DEVELOPMENT  
AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS  
Director

January 5, 2005

### INTERESTED ORGANIZATIONS AND INDIVIDUALS

RE: NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE J. B. AGUERRE TENTATIVE TRACT 16672 TO CREATE 20 LOTS ON 21.21 ACRES, WITH MAJOR VARIANCE FOR LOT WIDTHS LESS THAN 150 FEET AND EXCEEDENCE OF THE 1:3 LENGTH TO WIDTH RATIO; APN's 0349-141-01, 13, 22: COMMUNITY OF DEVORE

Dear Reader/Reviewer:

The Initial Study (IS) for the proposed Tentative Tract #16672 and Major Variance Project is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from implementation of the proposed project. The proposed project is to be located in the unincorporated community of Devore, at the northeast corner of Woodlawn and Nedlee Avenues, in the County of San Bernardino.

The document has been prepared to meet the State requirements of the California Environmental Quality Act (CEQA). The County proposes to adopt a Mitigated Negative Declaration for the project.

A copy of the Initial Study is available for review at the following locations:

County Land Use Services Department  
Advance Planning Division  
385 N. Arrowhead Ave., 1<sup>st</sup> Floor  
San Bernardino, CA 92415-0182

John M. Pfau Library, 1<sup>st</sup> Flr. (Circ. Desk)  
California State University, San Bernardino  
5500 University Pky;  
San Bernardino, CA 92407

Norman F. Feldheym Library-  
City of San Bernardino  
555 W. Sixth Street  
San Bernardino, CA 92410

The public comment period will end on February 7, 2005. For further information, call Tina Twing, project planner at 909-387-4112. The environmental document may be viewed on the County's website at: [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices); click Public Notices or Draft EIRs/Eas. Written comments should be addressed to:

County of San Bernardino  
Land Use Services Department, Advance Planning Division  
**Attn: Tina Twing, Senior Associate Planner**  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415-0182

Sincerely,

**TINA TWING, Senior Associate Planner**  
Land Use Services Department  
Current Planning Division

NOA-ppty owners JB Aguerre Tract 16672\_Devore

MARK UFFER  
County Administrative Officer

NORMAN A. KANOLD  
Assistant County Administrator  
Economic Development and  
Public Services Group

Board of Supervisors  
BILL POSTMUS. . . . . First District  
PAUL BIANE . . . . . Second District  
JOSIE GONZALES. . . . . Fifth District  
DENNIS HANSBERGER . . . . . Third District  
GARY C. OVITT. . . . . Fourth District